

**KENTUCKY REGISTRY OF
ELECTION FINANCE**

140 Walnut Street

Frankfort, Kentucky 40601

PHONE 502-573-2226

FAX 502-573-5622

www.state.ky.us/agencies/kref/krefhome.htm

**GUBERNATORIAL SLATE
ELECTION FINANCE STATEMENT
COVER PAGE**

1. Slate of Candidates:

Abner/Corroll

2. Committee Name:

141350

3. Filer I.D. #

4. Mailing Address:

1061 Hwy 2004
McKee, Ky. 40447

Phone # 606-965-7026

5. Treasurer Name & Address:

Stacy Abner
1061 Hwy 2004
McKee, Ky. 40447

Phone # 606-965-7026

OFFICE USE ONLY

10-30-03P03:46 RCVD

FILER I.D. #

6. This Statement relates to:

☐ Primary Election ☐ General Election☐ Runoff Primary ☐ Special Election

7. Date of Election:

Nov. 4th 2003

Month - Day - Year

8. This Statement covers the period:

From: Oct. 27th 2003

Month - Day - Year

To: Oct. 28th 2003

Month - Day - Year

9. Check one of the following boxes to indicate the type of statement being filed.

a. ☐ Monthly Pre-Election Reportb. ☐ 56-Day Pre-Election Reportc. ☐ 42-Day Pre-Election Reportd. ☐ 28-Day Pre-Election Reporte. ☐ 14-Day Pre-Election Reportf. ☐ 30-Day Post-Election Reportg. ☐ Monthly Post-Election Reporth. Other Party

10. Amendments:

a. The attached documentation amends the campaign
finance report as filed or last amended on:

Month Day Year

b. The amended information affects items:

☐ disclosed on a prior campaign finance report.☐ not previously disclosed.

Provide a detailed explanation of all items amended on this finance statement:

11. Verification: I certify that this Election Finance Statement has been prepared with all reasonable diligence and to the best of my knowledge the contents are true, accurate, and correct.

Treasurer's signature: Stacy C. Abner

Date:

10-28-2003

Month Day Year

Generally, report all contributions and expenditures every 30 days following the formation and registration of the slate campaign or committee. The report must be filed not later than five days after the last day of the calendar month. During the 56 days preceding a primary or regular election, reports must be filed every 14 days. A report is required 14 days preceding a runoff primary. Following each primary, runoff, and general election in which a slate is involved, a report is required 30 days after the election and every 30 days thereafter until the committee's account is terminated.

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GOVERNATORIAL SLATE
ELECTION FINANCE STATEMENT
SUMMARY PAGE

1. Slate of Candidates:

Abner / Carroll

3. This Statement covers the period

From: Oct 27th 2003
Month - Day - Year

2. Committee Name:

To: Oct 28th 2003
Month - Day - Year

4. RECEIPTS:

	Column 1 Itemized Monetary Receipts This Period	Column 2 Unitemized Monetary Receipts This Period	Column 3 Total Monetary Receipts This Period	Column 4 Cumulative Receipts For Election
a. Congressional District 1			\$150.00	\$435.00
b. Congressional District 2				
c. Congressional District 3				
d. Congressional District 4				
e. Congressional District 5				
f. Congressional District 6				
g. Out of State				
h. PAC Receipts				
SUBTOTAL	=	=	=	=
i. Other Receipts	+	+	+	+
j. ECF Transfers	+	+	+	+
TOTAL RECEIPTS	=	=	= \$150.00	= \$435.00

Complete columns 5, 6, 7
& 8 only if the campaign
has in-kind contributions.

	Column 5 Amounts from Column 3 This Page	Column 6 In-kind Contributions This Period	Column 7 Total Receipts This Period	Column 8 Cumulative Receipts For Election
a. Congressional District 1				
b. Congressional District 2				
c. Congressional District 3				
d. Congressional District 4				
e. Congressional District 5				
f. Congressional District 6				
g. Out of State				
h. PAC Receipts				
SUBTOTAL	=	=	=	=
i. Other Receipts	+	+	+	+
j. ECF Transfers	+	+	+	+
TOTAL RECEIPTS	= \$150.00	= 0	= \$150.00	= \$485.00

5. EXPENDITURES:	This Period	Cumulative
	0	\$289.00

6. BALANCE STATEMENT:	This Period	Cumulative
a. Ending Balance of Last Report	- 5.02	0
b. Receipts	+ 150.00	+
c. SUBTOTAL	= 144.98	=
d. Expenditures	- 0	-
e. ENDING BALANCE	= 144.98	= 225

7. Unpaid bills or obligations owed by the State:	\$120.00
8. Unpaid bills or obligations owed to the State:	

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GUBERNATORIAL SLATE
ELECTION FINANCE STATEMENT
SCHEDULE 1

ITEMIZED RECEIPTS (NON-PAC)

1. State of Candidates:

Abner/Carroll

2. Committee Name:

3. This Statement covers the period:

From: Oct 27th 2003
To: Oct 28th 2003
Month - Day - Year4. Enter receipts from only one category on each page.
Circle the appropriate category below.Congressional District: 1 2 3 4 5 6
Out of State Other Receipts

NOTE: Qualifying states intending to accept public financing may not accept contributions in excess of 50% of the threshold amount from a single Congressional District.

5a. Contributor's name, address, occupation, and name of contributor's employer if contributor's cumulative individual contribution exceeds \$100.

5b. Marital Status

5c. If applicable, name of contributor's spouse and occupation and employer of contributor's spouse.

6. Type of Contribution or Other Receipt. (and a description of In-kind contribution or Other Receipt)

7. Date of Receipt

8. Amount

8a. Monetary Amount

8b. In-kind Value

8c. Cumulative for Election

5a. Stacy C. Abner
1061 Hwy 2004
M E Ke Ky. 40447

5b.

☒ Direct from Candidate
☐ Direct from a person or authorized entity.
☐ From Fund Raising Event
☐ Description of In-kind Contribution or Other Receipt: _____

10-27-03

150.00

Ø

275.00

5c. Paramedic, Allen's Ambulance Svc.

5a.

5b.

☐ Direct from Candidate
☐ Direct from a person or authorized entity.
☐ From Fund Raising Event
☐ Description of In-kind Contribution or Other Receipt: _____

5c.

5a.

5b.

☐ Direct from Candidate
☐ Direct from a person or authorized entity.
☐ From Fund Raising Event
☐ Description of In-kind Contribution or Other Receipt: _____

5c.

5a.

5b.

☐ Direct from Candidate
☐ Direct from a person or authorized entity.
☐ From Fund Raising Event
☐ Description of In-kind Contribution or Other Receipt: _____

5c.

5a.

5b.

☐ Direct from Candidate
☐ Direct from a person or authorized entity.
☐ From Fund Raising Event
☐ Description of In-kind Contribution or Other Receipt: _____

5c.

Subtotals this page

150.00

Ø

227
Category Totals This Period
(Last Page of Schedule)

150.00

Ø

Enter totals on Line 4 of the Summary Page